



The Good Life and Conceptions of Life in Early China and Graeco-Roman Antiquity (Chinese-Western Discourse)

R.A.H. King

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Chinese and Graeco-Roman ethics influence modern philosophy, yet it is unclear how to compare them. Clustered around the concepts of life and the good life, this volume offers a comparative analysis of the core concepts of both traditions: human nature, virtue, happiness, pleasure, the concept of mind, knowledge, filial piety and deliberation. It is thus an essential contribution to comparative ethics as regards both content and method.

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